### NEWSLEMMER APRIL 1 2025

#### **CLASS PHOTO DAY:**

April 7th

#### **STUDENT LED CONFERENCES:**

April 16th, 4PM

PLC DAY: April 17th- NO SCHOOL

#### EASTER BREAK:

April 18th-21st- NO SCHOOL



## PARENT ADVISORY COMMITEE





APRIL 11TH (GR. 1-8) ORDER TODAY ON POWERSCHOOL







# SCHOLASTIC SCHOLASTIC **₿(•)(•)** { April 14-16 Be true to your

Monday-Wednesday: Students will be attending the book fiar with their classes during school hours. Tuesday- Open to the public from 4:00pm-7:00pm

Wednesday- Open to the public from 4:00pm-7:00pm

## PARENT ADVISORY COMMITEE



#### Calling All Book Lovers! Volunteer for the Spring Book Fair!

The Parent Advisory Committee (PAC) is thrilled to announce our upcoming Spring Book Fair, happening from April 14th to 16th! This is a fantastic opportunity to support our school library and ignite a love of reading in our children. To make this event a success, we need your help!

We're seeking enthusiastic volunteers to assist with various tasks, including setting up, helping students choose books, and managing sales. If you have a few hours to spare and want to be part of this exciting event, please call the GS office.

Your contribution will make a huge difference in bringing the joy of reading to our students. Thank you for your support!





#### ACCESSIBLE PLAYGROUND PROJECT



Our community is buzzing with excitement as we announce that the planning for our accessible playground is officially underway! This playground will be a space where all children, regardless of ability, can play, learn, and grow together.

We're incredibly grateful for the community's support and look forward to sharing updates as we progress towards making this dream a reality. Stay tuned for upcoming fundraising events and opportunities to contribute to this amazing project!

## **STUDENT LEADERSHIP**



#### <u>Sweet News! Krispy Kreme Doughnut Sale!</u>

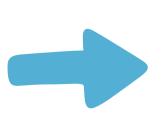
Ready for a delicious treat?! Student Leadership is thrilled to announce a Krispy Kreme doughnut sale. Forms will be sent home with students on April 4th.

Don't miss out on your chance to enjoy these classic treats! Each doughnut is just \$2, with a limit of two per person. Please return your completed order forms by April 11th. Doughnut Day is scheduled for April 16th!



Get ready for double the pizza fun! Student Leadership and PAC are teaming up for **Pizza Day on both April 4th and April 25th**. Pizza cards are available for purchase through <u>PowerSchool.</u>





Milk is available Mon-Fri Grab a \$12 card for IO Milks!

## **APRIL 2025**



Blackout period March 30-April 5 & April 20-26. If Pizza Cards are purchased during the blackout period, we will try our best to accommodate but it is NOT a guarantee that your student(s) Pizza Card will be ready. Please plan accordingly!

## **CLASS HIGHLIGHTS**

#### **GRADE ONE/TWO- MRS. GREKUL**

We've had a busy March learning about 2-D and 3-D shapes, light energy and the Acadian community of Meteghan, Nova Scotia. In April we will be starting addition to 20 for grade 1s and to 100 for grade 2s. We will be learning about sound energy and visiting another community business.

#### **GRADE ONE- MRS. SENDECKI**

It was a busy month of March. I hope everyone had a relaxing spring break. We have started a new math unit all about skip counting. We are also working on adding numbers to 20 and reading number words. In Language Arts, the students are working on creating a planning web with five key ideas and then turning those ideas into five interesting sentences. We are starting a new Social unit on Our Community in the Past. We just finished our science unit on Energy and are about to start a new unit on Matter. Please make sure your child reads their Home Reading book every night and practices daily for their weekly spelling tests. I am so proud of each and every student's hard work at sounding out words and practicing so hard at reading!!

## **CLASS HIGHLIGHTS**

#### **GRADE TWO - MRS. GOODRICH**

The grade 2 class enjoyed our St.Patrick's day activities. We had lots of green and shamrocks. We completed our social unit on the Inuit and the kids really enjoyed learning and hearing how the Inuit throat sing. Some of the kids are really good at doing it. We are now going to be learning about the prairie provinces.

#### GRADE 7 & 8 SCIENCE

I hope that everyone had a relaxing spring break! My name is Mickey Sawkiewicz and I have taken over teaching junior high science & physical education for Mrs. Thompson while she is on maternity leave. I am so excited to get to work with all of the students, as well as with all of you parents and guardians! Before spring break, both grades began their fourth science units. The grade 7s are now learning more about structures and forces while the grades 8s are learning about mechanical systems.



02 61 81 L1

## STUDENT- LED CONFERENCES

#### **APRIL 16TH 2025**

Mark your calendars! Griffiths-Scott School is hosting Student-Led Conferences on April 16th at 4:00PM. Come and see the amazing work our students have been doing!

#### **DREAMS TAKE FLIGHT**

We are thrilled to announce that Griffiths-Scott has once again been approved as an agency with **Dreams Take Flight**!

This incredible program offers the opportunity for a few deserving students to experience the magic of Disney.

To help make these dreams a reality, we are selling raffle tickets with a fantastic prize: **two return-trip flights to ANY destination that Air Canada flies!** 

Here are the details:

....

- Raffle Tickets: \$5 each
- Prize: Two return-trip flights on Air Canada
- Purchase Deadline: May 30, 2025
- Draw Date: June 13, 2025

This is a wonderful opportunity to support our students and potentially win a fantastic trip for yourself!

If you're interested in purchasing raffle tickets, please visit us at the school office. We'd be happy to assist you.

For more information about the Dreams Take Flight program, or if you would like to make a direct donation, please visit:

#### <u>dreamstakeflight.ca</u>

Thank you for your continued support of Griffiths-Scott and our students!



## **GSS SPORTS**

#### **BASKETBALL**

#### Girls Basketball Team Wins Silver Medal in Finals

Our girls' basketball team capped off an incredible season with a silver medal finish in the finals! They faced some tough competition, but their skills and determination shone through. Congratulations to the players and coaches on this fantastic achievement!

#### **Boys Basketball Season a Success**

The boys' basketball season was also a resounding success. The team showed great improvement throughout the year, and their hard work and dedication were evident on the court. We're proud of their accomplishments and look forward to seeing them continue to grow as players and teammates.



#### WETASKIWIN HOCKEY ACADEMY

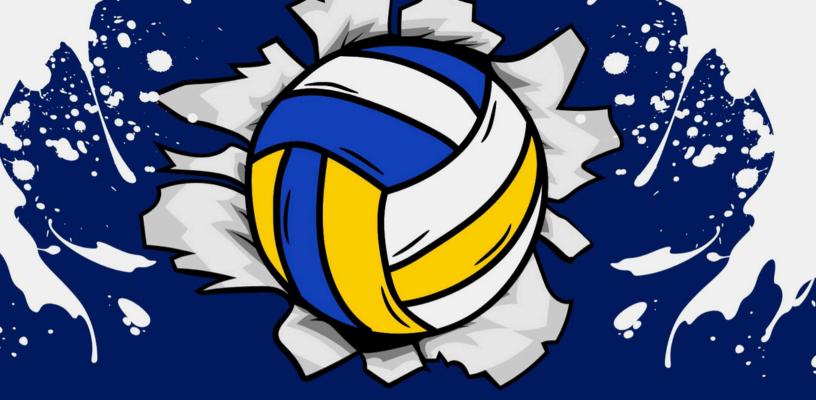




#### Hockey Hooky a Huge Hit!

Our recent "Hockey Hooky" trip to see the Edmonton Oil Kings was a resounding success! Students in grades 5-8 packed Rogers Place with roaring enthusiasm on Tuesday, March 12th. The atmosphere was electric, and everyone enjoyed the thrilling action on the ice. It was a fantastic opportunity for our students to experience the excitement of live hockey and create lasting memories. A big thank you to all the students, staff, and parent volunteers who made this "hooky" day so much fun! We're already looking forward to future opportunities to cheer on our local teams!





## VOLLEYBALL WITH LUKAS

APRIL 2ND & 30TH FROM 6-8PM

For Ages 6+ 9 and under must be accompanied by a parent/guardian

#### MILLET WELLNESS

Millet Civic Centre 4528 51st Street

## April 17

PD Day

1-3PM

DROP-IN

Gym Activities: Free Gym Time & Games Crafts: Sock Bunnies & Paper Crafts

X

×

For All Ages - 7 and Under must be accompanied by a Parent/Guardian

Millet Civic Centre - 4528 51 Street

# Soin the Millet Minor Ball team this spring

and experience the thrill of the game!!



Rally Cap - \$95 - Mon & Wed U9 - \$160 - Tues & Thurs U11 - \$175 - Tues & Thurs U13 - \$185 - Mon, Wed & Fri U15 - \$190 - Mon & Wed U18 - \$270 - Tues, Thurs & Fri plus \$150 deposlit (\$50-jersey, \$100 - volunteer)

https://milletminorball.ca Need help with registration fees? Contact Jump Start or the Ken Ogston Fund.

## FOUTBALL Registration

#### PROGRAMS

#### SPRING SEASON

Tackle FB [U19] Flag FB [U16, U14, U12, U10, U8] Female Tackle [U19, U16]

CATS

#### FALL SEASON

Tackle FB [U16, U13, U11] Flag FB [U9]

**REGISTER NOW** 











This is exciting News! We are soooo close to our goal, did you know we only need \$60,000 more before we can start building and are in the planning stages of the new Millet Skatepark. We'll be announcing more exciting updates soon!

In the meantime... here's how you can help:

- Become a Member
- Donate today
- Volunteer (we are looking for excavation help)

Contact Tera or Kelly at: friendsofthemilletyouthsociety@gmail.com



#### **ON MUSIC MONDAY**

#### GR. 1-6

#### All Elementary Schools across WRPS:

You are invited to choose 2 classroom music, drama, or dance performances, as well as select art work representing your school, to showcase at a Divisional Showcase this spring

All groups will be asked to learn the Music Monday song for 2025, Hold On by Triumph, which will close the Showcase!

## WRPS GR. 1-6 DIVISIONAL FINE ARTS SHOWCASE



#### WHEN: May 5, 12:30 - 2:30 pm WHERE: Calvary Bapt<mark>i</mark>st Church

## **Contact/Follow Us**



Phone: 780-387-4101

Text ONLY: 780-261-1474

Email: gs@wrps11.ca

Address: Box 180, 4612-51 St. Millet, AB TOC 1ZO

**INSTAGRAM** 

#### **FACEBOOK**